|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **~~ANEXO II~~** | | | | | | | | | | | | | | | | | | | |
| **~~a que se refere o artigo 30 do~~** | | | | | | | | | | | | | | | | | | | |
| **~~DECRETO Nº 65.096, DE 28 DE JULHO DE 2020~~** | | | | | | | | | | | | | | | | | | | |
| **~~QUADRO DE ORGANIZAÇÃO DA POLÍCIA MILITAR (QO)~~** | | | | | | | | | | | | | | | | | | | |
| **~~QUADROS~~** | | **~~OFICIAIS~~** | | | | | | | | | | | | **~~PRAÇAS~~** | | | | | **~~TOTAL~~** |
| **~~QOPM~~** | | | | | **~~OUTROS~~** | | | | | **~~QOS~~** | **~~SOMA~~** | **~~Especiais~~** | | **~~QPPM~~** | | **~~SOMA~~** |
| **~~GRUPO DE ÓRGÃOS~~** | | **~~Cel~~** | **~~TCel~~** | **~~Maj~~** | **~~Cap~~** | **~~Ten~~** | **~~Cel~~** | **~~TCel~~** | **~~Maj~~** | **~~Cap~~** | **~~Ten~~** | **~~Asp Of~~** | **~~Al Of~~** | **~~Sten/Sgt~~** | **~~Cb/Sd~~** |
| **~~Cargos de provimento em comissão~~** | | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | **~~3~~** |
| **~~Órgãos de Direção~~** | | ~~13~~ | ~~26~~ | ~~65~~ | ~~184~~ | ~~133~~ | ~~-~~ | ~~-~~ | ~~3~~ | ~~21~~ | ~~52~~ | ~~12~~ | ~~509~~ | ~~-~~ | ~~-~~ | ~~775~~ | ~~1.319~~ | ~~2.094~~ | **~~2.603~~** |
| **~~Órgãos de Apoio~~** | | ~~6~~ | ~~16~~ | ~~29~~ | ~~87~~ | ~~80~~ | ~~-~~ | ~~-~~ | ~~2~~ | ~~29~~ | ~~100~~ | ~~267~~ | ~~616~~ | ~~-~~ | ~~820~~ | ~~718~~ | ~~1.382~~ | ~~2.920~~ | **~~3.536~~** |
| **~~Órgãos de Execução~~** | | ~~38~~ | ~~192~~ | ~~380~~ | ~~1.143~~ | ~~1.914~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~65~~ | ~~321~~ | ~~193~~ | ~~4.246~~ | ~~-~~ | ~~-~~ | ~~11.916~~ | ~~70.323~~ | ~~82.239~~ | **~~86.485~~** |
| **~~Assessorias Policial-Militares~~** | **~~Poder Executivo Estadual~~** | ~~1~~ | ~~1~~ | ~~3~~ | ~~10~~ | ~~2~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~-~~ | ~~18~~ | ~~-~~ | ~~-~~ | ~~35~~ | ~~163~~ | ~~198~~ | **~~216~~** |
| **~~Assembleia Legislativa~~** | ~~1~~ | ~~1~~ | ~~1~~ | ~~4~~ | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~10~~ | ~~-~~ | ~~-~~ | ~~12~~ | ~~65~~ | ~~77~~ | **~~87~~** |
| **~~Tribunal de Justiça~~** | ~~1~~ | ~~1~~ | ~~1~~ | ~~4~~ | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~-~~ | ~~11~~ | ~~-~~ | ~~-~~ | ~~36~~ | ~~247~~ | ~~283~~ | **~~294~~** |
| **~~Tribunal de Justiça Militar~~** | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~2~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~4~~ | ~~-~~ | ~~-~~ | ~~7~~ | ~~46~~ | ~~53~~ | **~~57~~** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **~~Tribunal de Contas do Estado~~** | | ~~-~~ | ~~-~~ | ~~1~~ | ~~1~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~2~~ | ~~-~~ | | ~~-~~ | ~~3~~ | ~~30~~ | ~~33~~ | **~~35~~** |
| **~~Procuradoria Geral de Justiça~~** | | ~~-~~ | ~~1~~ | ~~1~~ | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ |  | ~~5~~ | ~~-~~ | | ~~-~~ | ~~8~~ | ~~66~~ | ~~74~~ | **~~79~~** |
| **~~Prefeitura Municipal de SP~~** | | ~~-~~ | ~~1~~ | ~~1~~ | ~~4~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~6~~ | ~~-~~ | | ~~-~~ | ~~5~~ | ~~27~~ | ~~32~~ | **~~38~~** |
| **~~Câmara Municipal de SP~~** | | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~-~~ | | ~~-~~ | ~~4~~ | ~~16~~ | ~~20~~ | **~~21~~** |
| **~~Casa Militar do Gabinete do Governador~~** | | | ~~-~~ | ~~4~~ | ~~7~~ | ~~22~~ | ~~12~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~2~~ | ~~1~~ | ~~4~~ | ~~52~~ | ~~-~~ | | ~~-~~ | ~~85~~ | ~~211~~ | ~~296~~ | **~~348~~** |
| **~~TOTAL GERAL~~** | | | **~~63~~** | **~~243~~** | **~~489~~** | **~~1.464~~** | **~~2.149~~** | **~~-~~** | **~~-~~** | **~~5~~** | **~~117~~** | **~~476~~** | **~~477~~** | **~~5.483~~** | **~~-~~** | | **~~820~~** | **~~13.604~~** | **~~73.895~~** | **~~88.319~~** | **~~93.802~~** |
| **~~Obs.~~**~~:~~ | | ~~1) Cargos de provimento em comissão: Chefe da Casa Militar do Governador, de Comandante-Geral da Polícia Militar e de Subcomandante PM - Lei Complementar nº 1.303, de 1º de setembro de 2017;~~  ~~2) O Quadro de Oficiais de Saúde (QOS) está integrado por: 1 Cel; 6 Ten Cel; 31 Maj; 103 Cap e 336 1º Ten.~~ | | | | | | | | | | | | | |

~~(ANE317B-DEC) 2020~~

***(\*) Substituído pelo Decreto nº 65.562, de 10 de março de 2021 (art.4º) :***

**~~ANEXO II~~**

**~~a que se refere o artigo 3º do~~**

**~~Decreto nº65.562 , de 10 de março de 2021~~**

**~~QUADRO DE ORGANIZAÇÃO DA POLÍCIA MILITAR (QO)~~**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **~~QUADROS~~** | | | **~~OFICIAIS~~** | | | | | | | | | | | | **~~PRAÇAS~~** | | | | | **~~TOTAL~~** |
| **~~QOPM~~** | | | | | **~~OUTROS~~** | | | | | **~~QOS~~** | **~~SOMA~~** | **~~Especiais~~** | | **~~QPPM~~** | | **~~SOMA~~** |
| **~~GRUPO DE ÓRGÃOS~~** | | | **~~Cel~~** | **~~TCel~~** | **~~Maj~~** | **~~Cap~~** | **~~Ten~~** | **~~Cel~~** | **~~TCel~~** | **~~Maj~~** | **~~Cap~~** | **~~Ten~~** | **~~Asp Of~~** | **~~Al Of~~** | **~~Sten/Sgt~~** | **~~Cb/Sd~~** |
| **~~Cargos de provimento em comissão~~** | | | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | **~~3~~** |
| **~~Órgãos de Direção~~** | | | ~~13~~ | ~~26~~ | ~~68~~ | ~~186~~ | ~~134~~ | ~~-~~ | ~~-~~ | ~~3~~ | ~~21~~ | ~~51~~ | ~~12~~ | ~~514~~ | ~~-~~ | ~~-~~ | ~~772~~ | ~~1.198~~ | ~~1.970~~ | **~~2.484~~** |
| **~~Órgãos de Apoio~~** | | | ~~6~~ | ~~15~~ | ~~29~~ | ~~87~~ | ~~80~~ | ~~-~~ | ~~-~~ | ~~2~~ | ~~29~~ | ~~99~~ | ~~268~~ | ~~615~~ | ~~-~~ | ~~820~~ | ~~718~~ | ~~1.382~~ | ~~2.920~~ | **~~3.535~~** |
| **~~Órgãos de Execução~~** | | | ~~38~~ | ~~193~~ | ~~377~~ | ~~1.141~~ | ~~1.913~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~65~~ | ~~323~~ | ~~193~~ | ~~4.243~~ | ~~-~~ | ~~-~~ | ~~11.919~~ | ~~70.444~~ | ~~82.363~~ | **~~86.606~~** |
| **~~Assessorias Policial-Militares~~** | | **~~Poder Executivo Estadual~~** | ~~1~~ | ~~1~~ | ~~3~~ | ~~10~~ | ~~2~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~-~~ | ~~18~~ | ~~-~~ | ~~-~~ | ~~35~~ | ~~163~~ | ~~198~~ | **~~216~~** |
| **~~Assembleia Legislativa~~** | ~~1~~ | ~~1~~ | ~~1~~ | ~~4~~ | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~10~~ | ~~-~~ | ~~-~~ | ~~12~~ | ~~65~~ | ~~77~~ | **~~87~~** |
| **~~Tribunal de Justiça~~** | ~~1~~ | ~~1~~ | ~~1~~ | ~~4~~ | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~-~~ | ~~11~~ | ~~-~~ | ~~-~~ | ~~36~~ | ~~247~~ | ~~283~~ | **~~294~~** |
| **~~Tribunal de Justiça Militar~~** | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~2~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~3~~ | ~~-~~ | ~~-~~ | ~~7~~ | ~~46~~ | ~~53~~ | **~~56~~** |
| **~~Tribunal de Contas do Estado~~** | ~~-~~ | ~~-~~ | ~~1~~ | ~~1~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~2~~ | ~~-~~ | ~~-~~ | ~~3~~ | ~~30~~ | ~~33~~ | **~~35~~** |
| **~~Procuradoria Geral de Justiça~~** | ~~-~~ | ~~1~~ | ~~1~~ | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ |  | ~~5~~ | ~~-~~ | ~~-~~ | ~~8~~ | ~~66~~ | ~~74~~ | **~~79~~** |
| **~~Prefeitura Municipal de SP~~** | ~~-~~ | ~~1~~ | ~~1~~ | ~~4~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~6~~ | ~~-~~ | ~~-~~ | ~~5~~ | ~~27~~ | ~~32~~ | **~~38~~** |
| **~~Câmara Municipal de SP~~** | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~-~~ | ~~-~~ | ~~4~~ | ~~16~~ | ~~20~~ | **~~21~~** |
| **~~Casa Militar do Gabinete do Governador~~** | | | ~~-~~ | ~~4~~ | ~~7~~ | ~~22~~ | ~~12~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~2~~ | ~~1~~ | ~~4~~ | ~~52~~ | ~~-~~ | ~~-~~ | ~~85~~ | ~~211~~ | ~~296~~ | **~~348~~** |
| **~~TOTAL GERAL~~** | | | **~~63~~** | **~~243~~** | **~~489~~** | **~~1.464~~** | **~~2.149~~** | **~~-~~** | **~~-~~** | **~~5~~** | **~~117~~** | **~~476~~** | **~~477~~** | **~~5.483~~** | **~~-~~** | **~~820~~** | **~~13.604~~** | **~~73.895~~** | **~~88.319~~** | **~~93.802~~** |
| **~~Obs.~~**~~:~~ | ~~1) Cargos de provimento em comissão: Chefe da Casa Militar do Governador, de Comandante-Geral da Polícia Militar e de Subcomandante PM - Lei Complementar nº 1.303, de 1º de setembro de 2017;~~  ~~2) O Quadro de Oficiais de Saúde (QOS) está integrado por: 1 Cel; 6 Ten Cel; 31 Maj; 103 Cap e 336 1º Ten.~~ | | | | | | | | | | | | | | | | | | | |

~~(ANE20B-DEC) 2021~~

***(\*) Substituído pelo Decreto nº 67.974, de 21 de setembro de 2023 (art.4º)***

ANEXO

a que se refere o artigo 4º do Decreto nº 67.974, de 21 de setembro de 2023

*ANEXO II*

*a que se refere o artigo 30 do Decreto nº 65.096, de 28 de julho de 2020*

Interface gráfica do usuário, Aplicativo, Tabela, Excel

Descrição gerada automaticamente