**~~ANEXO II~~**

**~~a que se refere o artigo 3º do~~**

**~~Decreto nº65.562 , de 10 de março de 2021~~**

**~~QUADRO DE ORGANIZAÇÃO DA POLÍCIA MILITAR (QO)~~**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **~~QUADROS~~** | | | **~~OFICIAIS~~** | | | | | | | | | | | | **~~PRAÇAS~~** | | | | | **~~TOTAL~~** |
| **~~QOPM~~** | | | | | **~~OUTROS~~** | | | | | **~~QOS~~** | **~~SOMA~~** | **~~Especiais~~** | | **~~QPPM~~** | | **~~SOMA~~** |
| **~~GRUPO DE ÓRGÃOS~~** | | | **~~Cel~~** | **~~TCel~~** | **~~Maj~~** | **~~Cap~~** | **~~Ten~~** | **~~Cel~~** | **~~TCel~~** | **~~Maj~~** | **~~Cap~~** | **~~Ten~~** | **~~Asp Of~~** | **~~Al Of~~** | **~~Sten/Sgt~~** | **~~Cb/Sd~~** |
| **~~Cargos de provimento em comissão~~** | | | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | **~~3~~** |
| **~~Órgãos de Direção~~** | | | ~~13~~ | ~~26~~ | ~~68~~ | ~~186~~ | ~~134~~ | ~~-~~ | ~~-~~ | ~~3~~ | ~~21~~ | ~~51~~ | ~~12~~ | ~~514~~ | ~~-~~ | ~~-~~ | ~~772~~ | ~~1.198~~ | ~~1.970~~ | **~~2.484~~** |
| **~~Órgãos de Apoio~~** | | | ~~6~~ | ~~15~~ | ~~29~~ | ~~87~~ | ~~80~~ | ~~-~~ | ~~-~~ | ~~2~~ | ~~29~~ | ~~99~~ | ~~268~~ | ~~615~~ | ~~-~~ | ~~820~~ | ~~718~~ | ~~1.382~~ | ~~2.920~~ | **~~3.535~~** |
| **~~Órgãos de Execução~~** | | | ~~38~~ | ~~193~~ | ~~377~~ | ~~1.141~~ | ~~1.913~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~65~~ | ~~323~~ | ~~193~~ | ~~4.243~~ | ~~-~~ | ~~-~~ | ~~11.919~~ | ~~70.444~~ | ~~82.363~~ | **~~86.606~~** |
| **~~Assessorias Policial-Militares~~** | | **~~Poder Executivo Estadual~~** | ~~1~~ | ~~1~~ | ~~3~~ | ~~10~~ | ~~2~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~-~~ | ~~18~~ | ~~-~~ | ~~-~~ | ~~35~~ | ~~163~~ | ~~198~~ | **~~216~~** |
| **~~Assembleia Legislativa~~** | ~~1~~ | ~~1~~ | ~~1~~ | ~~4~~ | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~10~~ | ~~-~~ | ~~-~~ | ~~12~~ | ~~65~~ | ~~77~~ | **~~87~~** |
| **~~Tribunal de Justiça~~** | ~~1~~ | ~~1~~ | ~~1~~ | ~~4~~ | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~-~~ | ~~11~~ | ~~-~~ | ~~-~~ | ~~36~~ | ~~247~~ | ~~283~~ | **~~294~~** |
| **~~Tribunal de Justiça Militar~~** | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~2~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~3~~ | ~~-~~ | ~~-~~ | ~~7~~ | ~~46~~ | ~~53~~ | **~~56~~** |
| **~~Tribunal de Contas do Estado~~** | ~~-~~ | ~~-~~ | ~~1~~ | ~~1~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~2~~ | ~~-~~ | ~~-~~ | ~~3~~ | ~~30~~ | ~~33~~ | **~~35~~** |
| **~~Procuradoria Geral de Justiça~~** | ~~-~~ | ~~1~~ | ~~1~~ | ~~3~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ |  | ~~5~~ | ~~-~~ | ~~-~~ | ~~8~~ | ~~66~~ | ~~74~~ | **~~79~~** |
| **~~Prefeitura Municipal de SP~~** | ~~-~~ | ~~1~~ | ~~1~~ | ~~4~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~6~~ | ~~-~~ | ~~-~~ | ~~5~~ | ~~27~~ | ~~32~~ | **~~38~~** |
| **~~Câmara Municipal de SP~~** | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~1~~ | ~~-~~ | ~~-~~ | ~~4~~ | ~~16~~ | ~~20~~ | **~~21~~** |
| **~~Casa Militar do Gabinete do Governador~~** | | | ~~-~~ | ~~4~~ | ~~7~~ | ~~22~~ | ~~12~~ | ~~-~~ | ~~-~~ | ~~-~~ | ~~2~~ | ~~1~~ | ~~4~~ | ~~52~~ | ~~-~~ | ~~-~~ | ~~85~~ | ~~211~~ | ~~296~~ | **~~348~~** |
| **~~TOTAL GERAL~~** | | | **~~63~~** | **~~243~~** | **~~489~~** | **~~1.464~~** | **~~2.149~~** | **~~-~~** | **~~-~~** | **~~5~~** | **~~117~~** | **~~476~~** | **~~477~~** | **~~5.483~~** | **~~-~~** | **~~820~~** | **~~13.604~~** | **~~73.895~~** | **~~88.319~~** | **~~93.802~~** |
| **Obs.**: | 1) Cargos de provimento em comissão: Chefe da Casa Militar do Governador, de Comandante-Geral da Polícia Militar e de Subcomandante PM - Lei Complementar nº 1.303, de 1º de setembro de 2017;  2) O Quadro de Oficiais de Saúde (QOS) está integrado por: 1 Cel; 6 Ten Cel; 31 Maj; 103 Cap e 336 1º Ten.    ***Anexo substituído pelo Anexo I do Decreto nº 65.767, de 4 de junho de 2021*** | | | | | | | | | | | | | | | | | | | |

A N E X O

**a que se refere o artigo 3º do**

**Decreto nº 65.767, de 4 de junho de 2021**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **QUADRO DE ORGANIZAÇÃO DA POLÍCIA MILITAR (QO)** | | | | | | | | | | | | | | | | | | | | | |
| **QUADROS** | | | **OFICIAIS** | | | | | | | | | | | | **PRAÇAS** | | | | | | **TOTAL** |
| **QOPM** | | | | | **OUTROS** | | | | | **QOS** | **SOMA** | **Especiais** | | | **QPPM** | | **SOMA** |
| **GRUPO DE ÓRGÃOS** | | | **Cel** | **TCel** | **Maj** | **Cap** | **Ten** | **Cel** | **TCel** | **Maj** | **Cap** | **Ten** | **Asp Of** | | **Al Of** | **Sten/Sgt** | **Cb/Sd** |
| **Cargos de provimento em comissão** | | | 3 | - | - | - | - | - | - | - | - | - | - | 3 | - | | - | - | - | - | **3** |
| **Órgãos de Direção** | | | 13 | 25 | 73 | 192 | 121 | - | - | 3 | 22 | 51 | 12 | 512 | - | | - | 780 | 1.272 | 2.052 | **2.564** |
| **Órgãos de Apoio** | | | 6 | 15 | 29 | 87 | 80 | - | - | 2 | 28 | 99 | 268 | 614 | - | | 820 | 718 | 1.380 | 2.918 | **3.532** |
| **Órgãos de Execução** | | | 38 | 194 | 372 | 1.135 | 1.926 | - | - | - | 65 | 323 | 193 | 4.246 | - | | - | 11.910 | 70.367 | 82.277 | **86.523** |
| **Assessorias Policial-Militares** | | **Poder Executivo Estadual** | 1 | 1 | 3 | 11 | 2 | - | - | - | - | 1 | - | 19 | - | | - | 36 | 168 | 204 | **223** |
| **Assembleia Legislativa** | 1 | 1 | 1 | 4 | 3 | - | - | - | - | - | - | 10 | - | | - | 12 | 65 | 77 | **87** |
| **Tribunal de Justiça** | 1 | 1 | 1 | 4 | 3 | - | - | - | - | 1 | - | 11 | - | | - | 36 | 247 | 283 | **294** |
| **Tribunal de Justiça Militar** | - | - | - | 1 | 2 | - | - | - | - | - | - | 3 | - | | - | 7 | 46 | 53 | **56** |
| **Tribunal de Contas do Estado** | - | - | 1 | 1 | - | - | - | - | - | - | - | 2 | - | | - | 3 | 30 | 33 | **35** |
| **Procuradoria Geral de Justiça** | - | 1 | 1 | 3 | - | - | - | - | - | - |  | 5 | - | | - | 8 | 66 | 74 | **79** |
| **Prefeitura Municipal de SP** | - | 1 | 1 | 4 | - | - | - | - | - | - | - | 6 | - | | - | 5 | 27 | 32 | **38** |
| **Câmara Municipal de SP** | - | - | - | 1 | - | - | - | - | - | - | - | 1 | - | | - | 4 | 16 | 20 | **21** |
| **Casa Militar do Gabinete do Governador** | | | - | 4 | 7 | 21 | 12 | - | - | - | 2 | 1 | 4 | 51 | - | | - | 85 | 211 | 296 | **347** |
| **TOTAL GERAL** | | | **63** | **243** | **489** | **1.464** | **2.149** | **-** | **-** | **5** | **117** | **476** | **477** | **5.483** | **-** | | **820** | **13.604** | **73.895** | **88.319** | **93.802** |
| **Obs.**: | 1) Cargos de provimento em comissão: Chefe da Casa Militar do Governador, de Comandante-Geral da Polícia Militar e de Subcomandante PM - Lei Complementar nº 1.303, de 1º de setembro de 2017;  2) O Quadro de Oficiais de Saúde (QOS) está integrado por: 1 Cel; 6 Ten Cel; 31 Maj; 103 Cap e 336 1º Ten. | | | | | | | | | | | | | | |